THE RAVENNA BOARD OF COMMISSIONERS WILL BE MEETING FOR THE PURPOSE OF REGULAR MEETING

DATE OF MEETING: June 18, 2024 TIME OF MEETING: 7:00 PM

LOCATION OF MEETING: Ravenna City Hall 103 N. Main St. Ravenna

TYPE OF MEETING: Regular Meeting Agenda

Called to order

Regular Session (This Regular Session may, at any time, be recessed to convene an Executive Session for any purpose authorized by the Open Meetings Act, Texas Government Code 551.)

- 1. Citizens Opportunity to Speak: [The Board of Commissioners invites persons with comments or observations to briefly Address the Board of Commissioners for he limited purpose of determining whether the matter should be referred to staff for study and response and/or be placed on a future meeting agenda. State law prohibits the Board of Commissioners from considering deliberations on any item not listed on the posted Board of Commissioners Agenda.]
- 2. Statutory Consent Agenda-The Statutory Consent Agenda includes non-controversial and routine Items that may be acted upon with one single vote. An item may be pulled from the Consent Agenda In order that it be discussed and acted upon individually as part of the Regular Agenda.
 - A. Consideration and possible action to approve meeting minutes for the Regular Meeting held on May 21, 2024-Pat Patterson, City Secretary.
 - B. Consideration and possible action to accept financial report for month ending May, 2024.
- 3. Consider and take action regarding burn ban. (Currently deactivated.)
 - A. Consider and take action regarding burn ban signs.
- 4. Consider and take action regarding the Pro Tem position.
- 5. Consider and take action regarding the P&Z council representative.
- 6. Reports from Commissioners and City Staff (No Action to Be Taken)
 - A. Mayor-Erik Premont
 - B. Mayor Pro Tem-
 - C. City Commissioner-
 - D. City Secretary-Pat Patterson (activities and information)
 - E. TCOG Representative-Mary Browning-Rodriguez (update)
 - F. City Attorney-Michael Evans (updates on City legal work)
 - G. Planning and Zoning-Mark Owens
 - H. Communications-James Peercy (update)
- 7. Consider and take action regarding Mr. Srinivas moving in a 800ft 2005 mobile home to be located next to 507 Willow St.

- 8. Consider and take action regarding 200 E. Maple St violations.
- 9. Consider and take action regarding Ordinance Violations at 210 Red Bud (Property ID 72832).
- 10. Consider and take action regarding Ordinance Violations at 116 W Sycamore St (Property ID 72807).
- 11. Consider and take action regarding Ordinance Violations at 204 W Sycamore St (Property ID 72804).
- 12. Consider and take action regarding city providing funds to the Fire Department.
- 13. Consider and take action regarding the Community Center.
- 14. Consider and take action regarding the Old Bank Building.
- 15. Consider and take action regarding the Jack Phillips Memorial Blue Bird Festival.
- 16. Consider and take action regarding Food Trucks being allowed to operate at Farmer's Market.
- 17. Consider and take action regarding the Farmers Market.
 - A. Days of operation
 - B. Signs
- 18. Consider and take action regarding making City Flags available for purchase by City Residences.
- 19. Consider and take action regarding rental and pricing of machinery for road maintenance.
- 20. Consider and take action regarding contacting McClanahan and Holmes for conducting audit for the city.
- 21. Consider and take action regarding P & Z recommendations.
- 22. Consider and take action regarding the following City of Ravenna public works projects: street Maintenance, road work, and culverts; solar streetlights; tree trimming and mowing. (Red Bud washout)
- 23. Adjournment.

Th	e Ravenna Board o	f Commissioners	hereby exp	press its intention	of considering,	deliberating, an	nd taking	action on
an	y item listed on this	agenda unless sp	ecifically	stated otherwise.				

Posted June 13,2024 at 2:00 PM.

Patricia Patterson, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Persons with disability who plan to a \square end this mee \square ng and who may need assistance should contact the City Secretary at 903-449-4616 before 2:00 PM on the date of the mee \square ng so that appropriate arrangements can be made.